

The Arc High Street Clowne S43 4JY

To: Chair & Members of the Planning Committee

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Tuesday, 19th April 2022

**Dear Councillor** 

# PLANNING COMMITTEE

You are hereby summoned to attend a meeting of the Planning Committee of the Bolsover District Council to be held in the Council Chamber on Wednesday, 27th April, 2022 at 10:00 hours.

**Risk Assessment Disclaimer** 

When attending this meeting in person, I confirm that I have read and understood the contents of each of the following risk assessments and agree to act in line with its content.

Covid-19 ARC RTW RA001

• Working in Offices At The Arc During Covid-19 Pandemic Guidance - ARC - SSW001

• Meetings - EM001 - Committee and Council Meetings during the Covid-19 pandemic

These documents have been emailed to Members and are available on the Modern.Gov App library.





<u>Register of Members' Interests</u> - Members are reminded that a Member must within 28 days of becoming aware of any changes to their Disclosable Pecuniary Interests provide written notification to the Authority's Monitoring Officer.

You will find the contents of the agenda itemised on page 3.

Yours faithfully

J. S. Fieldend

Solicitor to the Council & Monitoring Officer

#### PLANNING COMMITTEE AGENDA

## Wednesday, 27th April, 2022 at 10:00 hours taking place in the Council Chamber, The Arc, Clowne

#### Item No. OPEN ITEMS

Page No.(s)

#### 1. Apologies For Absence

#### 2. Urgent Items of Business

To note any urgent items of business which the Chairman has consented to being considered under the provisions of Section 100(B) 4(b) of the Local Government Act 1972.

#### 3. Declarations of Interest

Members should declare the existence and nature of any Disclosable Pecuniary Interest and Non Statutory Interest as defined by the Members' Code of Conduct in respect of:

- a) any business on the agenda
- b) any urgent additional items to be considered
- c) any matters arising out of those items

and if appropriate, withdraw from the meeting at the relevant time.

#### 4. Minutes

To consider the minutes of the last meeting held on 23<sup>rd</sup> February **To Follow** 2022

# APPLICATIONS TO BE DETERMINED UNDER THE TOWN & COUNTRY PLANNING ACTS

5. Application No. 21/00720/FUL - Change of use from a residential 4 - 22 garden to beer garden and erection of a smoking shed/covered area - 47 Wharf Road Pinxton Nottingham NG16 6LH

### REPORTS OF THE ASSISTANT DIRECTOR OF DEVELOPMENT

- 6. Update on Section 106 Agreement Monitoring 23 29
- 7. Statement of Community Involvement: draft for public 30 74 consultation